



TELEPHONE 278-8604

TOWN OF UXBRIDGE
BOARD OF HEALTH
TOWN HALL
21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569

Permit #: _____

Fee: \$ 25.00

TOWN OF UXBRIDGE
STABLE PERMIT - PRIVATE

In accordance with the provisions of the Massachusetts State Sanitary Code, Chapter III, and the By-Laws of the Town of Uxbridge, the Permit as stated above is hereby granted to:

(Owner Names)

and whose residence or business, herein specifically covered by this permit is at:

(Address of Stable)

Number and Type of Animals:

Cattle - Dairy: _____ Beef: _____ Steers/Oxen: _____

Swine - Breeders: _____ Feeders: _____

Equines - Horses: _____ Ponies: _____

Poultry - Chickens: _____ Turkeys: _____ Waterfowl: _____

Gamebirds: _____ Ratites: _____

Goats: _____

Sheep: _____

Llamas: _____

Rabbits: _____

Other: _____ What kind of animal: _____

Year Round: ☐ Yes ☐ No

Boarding: ☐ Yes ☐ No

Land is Zoned: (Please circle one)

Agricultural

Residence A

Residence C

From this _____ day of _____, _____ until the
_____ unless sooner revoked for violations of the
requirements of the Massachusetts State Sanitary Code, Chapter III, or the By-Laws
under which this Permit is granted.

_____, Chairman

UXBRIDGE BOARD OF HEALTH

Barn and Animal Inspector